**PROGRAMME**

**Thursday, 5 May**

9.00-9.15      Welcome and Coffee.

**Session I: Hobbes and Locke**

9.15-10.00      Maximilian Jaede (St. Andrews), *Hobbes’s Critique of Natural Sociability Reconsidered*

10.00-10.45    Tim Stuart-Buttle (Cambridge), *Locke on the “Two Provinces of Knowledge*

10.45-11.00     Break

**Session II: Cambridge Platonism**

11.00-11.45     Matthew Leisinger (Yale), *Cudworth’s Moral Vision*

11.45-12.30     Christ Meyns (Cambridge/University College London), *Henry More against Monopsychism*

12.30-14.00     Lunch

**Keynote 1**

14.00-15.00     Sylvana Tomaselli (Cambridge), *Women and Political Philosophy in*Les siècles de la femme

15.00-15.30     Break

**Session III: Spinoza**

15.30-16.15     Alex Silverman (Chicago), *The Disappearance of “Substance”: A Textual Oddity in Spinoza’s Corpus*

16.15-17.00     Alexander Douglas (Heythrop College/St. Andrews), *Spinoza and Money*

17.00-17.15     Break

**Special Session: SSEMP Essay Prize winner**

17.15-18.00     Takaharu Oda (Groningen), *Berkeley’s Arguable Concurrentism*

**Friday, 6 May**

9.30-9.45       Coffee

**Session IV: Bayle and Leibniz**

9.45-10.30       Mara van der Lugt (Göttingen), *Pain, Pessimism and the Problem of Evil in Pierre Bayle’s* Dictionnaire *(1696)*

10.30-11.15     Christopher Noble (Villanova), *Leibniz on Knowledge and Action in* Essais de théodicée*, § 403*.

11.15-11.30     Break

**Keynote 2**

11.30-12.30     Matthew Daniel Eddy (Durham), *Children, Science, and the Graphic Foundations of Reason, 1760-1800*

12.30-14.00     Lunch

**Session V: The Scottish Enlightenment**

14.00-14.45     Alessio Vaccari (Sapienza, Rome), *Hume on Resentment, Justice, and the Origins of Society*

14.45-15.30     Sonia Boussange-Andrei (Paris I Panthéon-Sorbonne), *On Adam Ferguson’s Critique of Adam Smith’s Theory of Sympathy*

15.30-16.00     Break

**Session VI: The French Enlightenment**

16.00-16.45     Jeremy Dunham (Sheffield), *Condillac on the Acquisition of Cognitive Habits*

16.45-17.30     Jared Holley (Chicago), *Refined Epicureanism and Rousseau’s Political Thought*

For further information, please write Mogens Laerke ([mogens.laerke@ens-lyon.fr](mailto:mogens.laerke@ens-lyon.fr)) or Jams Harris ([jah15@st-andrews.ac.uk](mailto:jah15@st-andrews.ac.uk))