

Prof. Jérôme GROSCLAUDE, PhD, FRHistS, FRSA
DOB: 28/03/1982

22 September 2023

Married, 3 children

Full Professor of British History, Clermont Auvergne University
Member of the *Institut d'Histoire des Représentations et des Idées dans les Modernités (IHRIM)* research center (UCA/CNRS)

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Training

- 2022 : **Higher Doctorate – Habilitation to supervise doctoral research (*Habilitation à diriger les recherches (HDR)*)** awarded by Aix-Marseille Université (supervisor: Prof. Gilles Teulié). Thesis defended on 25/11/2022 on *Églises et État en Angleterre de la révolution industrielle à la Grande Guerre : les cas méthodiste et anglican*.
- 2011: **PhD in British history**, under the supervision of Prof. Franck Lessay on *La Question des ministères dans les relations entre l'Église d'Angleterre et les méthodistes (1791-1979)* ("The Question of the ministry in the relations between the Church of England and the Methodists (1791-1979)"), awarded *summa cum laude* by Sorbonne Nouvelle – Paris III University.
- 2006-2007: MA in British history, awarded with first class honours by Sorbonne Nouvelle – Paris III University
Dissertation on *La Séparation des méthodistes de l'Église d'Angleterre : un schisme inévitable ?* ("The Separation of Methodists from the Church of England: an unavoidable schism?")

Trainee teacher at the *Institut universitaire de formation des maîtres*, Créteil.
Holder of the C2i® certificate of competence in ICT, level 2 ("teacher")
- 2003-2006: Preparation of the *agrégation externe* competitive exam in English (success in July 2006)
- 2002-2003: *Maîtrise* (4-year research degree) in British-Speaking studies awarded with upper second class honours by the then Paris X-Nanterre University, presently Paris Nanterre University
- 2001-2002: BA in British-Speaking studies awarded with lower second class honours by the then Paris X-Nanterre University

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Professional career

- Since 1/9/2023:** **Full Professor (*professeur des universités*), Anglophone Studies department, Clermont Auvergne University**
- 9/10/2022-3/12/2022:** **Visiting Scholar at Pusey House, Oxford/Member of the Common Room of Saint Cross College, Oxford.**
- 1/9/2019-31/08/2022: Adjunct research instructor at the ISFEC Auvergne (Roman Catholic Training College for first- and second-degree teachers).
- 23/4/2019-21/6/2019:** **Short-Term Visiting Fellow at Jesus College, Oxford University**

- 1/9/2017-31/8/2018: Visiting Research Fellow at Oxford Brookes University (Oxford Centre for Methodism and Church History)
- 1/9/2013-30/8/2016: Examiner of the *CAPES externe/CAFEP* competitive exam for secondary-school English teachers
- 1/9/2012-30/8/2023: Senior lecturer (*maître de conférences*) then (November 2022-August 2023) Associate Professor, Anglophone Studies department, Clermont Auvergne University
- 2011-2012: Teaching assistant in contemporary British History, Sorbonne Nouvelle – Paris III University
- 2007-2012: English teacher at Darius-Milhaud high school, Le Kremlin-Bicêtre (Val-de-Marne)
- Teaching assistant in translation and British literature, Paris-Sorbonne – Paris IV University (presently Sorbonne Université)
- 2006-2007: Trainee English teacher at Jean-Wiener junior high school, Champs-sur-Marne (Seine-et-Marne)
- 2004-2005: Teaching Assistant in the French department, Exeter University

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Nationally-funded research project applications

2022-2023 & 2023-2024 : Prospective application to a Marie Skłodowska-Curie Action (MSCA) Doctoral networks: project entitled ReSBri : *Religion & Society in 19th c. Britain*. Application to be made in November 2023.

2017-2018: Application to Junior Membership of the *Institut universitaire de France* (IUF) (5-year research project entitled CORA: *Changing one's religious affiliation: why and how? – Conversion narratives in Great Britain (1730-1914)*)

Application to the « *Jeunes chercheuses & jeunes chercheurs* » programme of the French National Research Agency (ANR) as coordinator of the CORA research project (research groups involved: *EHIC* (UCA) & Warwick Religions and Education Research Unit (WRERU, Warwick University)

2016-2017: Application to Junior Membership of the *Institut universitaire de France* (IUF) (5-year research project entitled CORA: *Changing one's religious affiliation: why and how? – Conversion narratives in Great Britain (1730-1914)*)

Application to the « *Jeunes chercheuses & jeunes chercheurs* » programme of the French National Research Agency (ANR) as coordinator of the RUCBI research project

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Books

Samuel Wilberforce (1805-1873) : réinventer l'Église sous Victoria, Rennes: Presses universitaires de Rennes, 2023.

Le Méthodisme: un tison tiré du feu, Maisons-Laffitte: Éditions Ampelos, 2017.

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Editorships

“Religion & civil society in Britain and the English-speaking world – What’s the English for ‘laïcité’? / *Religion et société en Grande-Bretagne et dans le monde anglophone – Comment dit-on « laïcité » en anglais ?*”, *E-rea* [online journal] n° 20-2, <https://journals.openedition.org/erea/13244>, June 2022 (guest editorship of the second part of the peer-reviewed double issue).

“L’État et la religion dans l’espace public : approches pratiques et théoriques de la laïcité”, *Les Dossiers des annales de droit* n° 4, October 2021 (editorship of the peer-reviewed special issue).

Religion et contestation, Clermont-Ferrand: Presses universitaires Blaise Pascal, 2016 (editorship).

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Articles in peer-reviewed journals

“‘An amazing want of Christianity’: Bishop Samuel Wilberforce & John Henry Newman’s tense relationship”, *Journal of Anglican Studies*, vol. 20(1) (May 2022), pp. 98-116, <https://www.cambridge.org/core/journals/journal-of-anglican-studies/article/abs/an-amazing-want-of-christianity-bishop-samuel-wilberforce-and-john-henry-newmans-tense-relationship/B84BA02390028B1BBE5A48BAB745ACB1>

“John Wesley and the strange case of the French mummified teenager”, *Methodist History*, vol. LIX-1 (October 2020), pp. 43-50.

“Je ne consentirai jamais à ce qu’ils m’appellent ‘évêque’” : Le pastoralat dans le méthodisme britannique de John Wesley à nos jours”, in *Études théologiques et religieuses*, volume 94 (2019/3), pp. 405-426.

“‘Though this be madness, yet there is method in’t’: John Wesley and Emanuel Swedenborg” in *Proceedings of the Wesley Historical Society*, vol. 62-1 (Feb. 2019), pp. 3-15.

“*The Book of Common Prayer* in Methodism: a cherished heritage or a corrupting influence?”, *Revue française de civilisation britannique*, vol. XXII-1 (2017), <https://rfgb.revues.org/1229#text>

“La Grande-Bretagne face à la ‘menace’ unitarienne (XVIIe-XIXe siècles)” in Claire Kaczmarek & Olivier Rota (eds), “Conflit et minorités religieuses du XVIe s. à nos jours”, *Revue du Nord*, special issue n° 32 (January 2016), pp. 83-92.

“‘The Queen’s peace’ et ‘King Mob’: La notion d’atteinte à l’ordre public en Angleterre” in *Les Annales de droit*, n° 9 (2015), pp. 133-156.

“From Bugger to Homosexual: The English sodomite as criminally deviant (1533-1967)” in *Revue française de civilisation britannique*, vol. XIX-1 (September 2014), pp. 31-46, <http://www.cercles.com/rfgb/rfgb19-1/rfgb-XIX-1.pdf>

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Book chapters

“Wesley and the Atlantic World” in Joseph W. Cunningham & Clive M. Norris (eds), *The Routledge Companion to John Wesley*, Abingdon: Routledge, “Routledge Religion Companions” Series, 2023, pp. 443-453.

“L’Église primitive comme forteresse : John Henry Newman et la patristique” in Cyrille Dounot & Bruno Béthouart (eds), “Docteurs de la foi – Orthodoxie, enseignement, autorité”, *Les cahiers du Littoral* n° 32 (July 2022), pp. 393-407.

“L'évêque converti par les païens : John Colenso et les zoulous (1853-1883)” in Rémy Bethmont, Yannick Deschamps & Cyril Selzner (eds), *Strangers and Pilgrims – métamorphoses spatiales du religieux dans les mondes anglophones (XVIIe-XXIe siècles)*, Neuilly-sur-Seine: Éditions Atlande, 2021, pp. 61-78.

“Je considère le monde entier comme ma paroisse’ : mission et sanctification dans le méthodisme (XVIII-XIXe siècles)” in Luc Courtois, Jean Pirotte & Jean-François Zorn (eds), *Quel Dieu ? Quel homme ? – Variations de l'annonce missionnaire des réformes du XVIe siècle à nos jours*, Paris: Éditions Karthala, 2018, pp. 55-66.

“Le *Journal* de John Wesley, outil d'évangélisation” in Monique Vénuat & Christian Jérémie (eds), *L'Éloquence ecclésiastique de la pré-Réforme aux Lumières*, Paris: Honoré Champion éditeur, 2015, pp. 507-520.

“Sans lieu, mais avec feu: les prédicateurs itinérants méthodistes (1738-1812) ” in Francis Desvois & Morag Munro-Landi (eds), *Le Vagabond en Occident. Sur la route, dans la rue*, Paris: L'Harmattan, 2012, vol. 1, pp. 81-94.

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Book reviews

“Jean-Louis Guérin-Bouthaud, *La Vision eschatologique dans les Sermons paroissiaux de John Henry Newman*, Paris : Les Éditions du Cerf, 2020” in *Newman Studies Journal*, vol. 18/2 (Winter 2021).

“Jean-Robert Armogathe (éd.), *Le Cardinal Newman : la sainteté de l'intelligence*, Paris & Les Plans sur Bex: 'Communio' & Parole et Silence Éditions, 2019” in *Newman Studies Journal*, vol. 18/1 (Summer 2021), pp. 176-177.

“Alec Ryrie, *The English Reformation: A very brief history*, London: SPCK Publishing, 2020” in *Anglican & Episcopal History*, vol. 90/1 (March 2021), pp. 74-75.

“Barry A. Ensign-George, *Between Congregation and Church. Denomination and Christian Life Together*, London & New York City: Bloomsbury T. & T Clark, 2018” *Revue d'histoire ecclésiastique*, vol. 113-3/4 (July-December 2018), pp. 904-906.

“Charles R. Henery, *Yankee Bishops: Apostles in the New Republic, 1783 to 1873*, New York City: Peter Lang Publishing Inc., 'Studies in Episcopal and Anglican Theology', 2015” in *Revue d'histoire ecclésiastique, Revue d'histoire ecclésiastique*, vol. 113-1/2 (January-June 2018), pp. 504-505.

“John Henry Newman, *Conférences sur la doctrine de la justification [Lectures on the Doctrine of Justification, 1838]*, Edmond Robillard & Maurice Labelle (transl.), Anne-Sophie Gache & Grégory Solari (eds), Paris: Ad Solem, coll. 'Écrits newmaniens', 2017”, in *Études théologiques et religieuses*, tome 93-2 (2018), pp. 334-335

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Organisation of academic events

One-day conference on “Nationalisme(s)”, organised by the ComSocs research group, 5 October 2023, Maison des sciences de l'homme, Clermont-Ferrand

Visiting Professorship of Prof. Mark Chapman (Ripon College Cuddesdon/Oxford University) at Clermont Auvergne University's Anglophone Studies Department and Humanities Doctoral School (12-26 March 2023).

Visiting Research Fellowship of Dr. George Westhaver (Pusey House/St Cross College, Oxford) at Clermont Auvergne University's ComSocs research group (Jan. 2-Apr. 2 2023).

Member of the organizing committee of the 62nd annual congress of the *société des anglicistes de l'enseignement supérieur* (SAES) (June 2022).

Visiting Professorship of Prof. Nicola Padfield (Fitzwilliam College, Cambridge) at Clermont Auvergne University's Anglophone Studies Department (Sept. 19-October 3 2021).

Interdisciplinary and international conference "Religion and State in the public sphere/*Laïcité(s) : Religion et espace public*" jointly organised by the *EHIC* research group and the Oxford Center for Methodism & Church History (Oxford Brookes University) 21-22 November 2019, Maison des sciences de l'homme, Clermont-Ferrand.

Visiting Professorship of Prof. William Gibson (Oxford Brookes University) at Clermont Auvergne University's Anglophone Studies Department and Humanities Doctoral School (16-24 November 2019).

Interdisciplinary conference "*Religion et contestation*", 15-16 April 2014, Maison des sciences de l'homme, Clermont-Ferrand.

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Oral papers and lectures

Lecture on the relationship between Samuel Wilberforce and John Henry Newman as part of the 'Anglican since 1688 Research Seminar' series organised by Oxford University's Faculty of Theology and Religion (Oxford, 30 May 2019)

Lecture on the Methodist doctrine of the Ministries at the "*Facettes du méthodisme français II*" Master's Degree seminar organised by the Maurice-Lennehardt Center on Missiology at the *institut protestant de théologie* (Theological Protestant Academy) (Montpellier, 25 November 2017)

"Loi et religion au Royaume-Uni : un mariage de raison ?"

Paper given at the *Espaces humains et interactions culturelles (EHIC)* research center seminar, (Clermont-Ferrand, 23 May 2013)

"Oser l'emploi des laïcs dans l'Église d'Angleterre : Wilson Carlile et l'Armée de l'Église (*Church Army*) (1882-1906)"

Paper given at the 51st Congress of the *Société des anglicistes de l'Enseignement supérieur (SAES)* (Paris, 21 May 2011)

"*'Like a dog's walking on his hind legs'* : Les femmes dans le méthodisme anglais (1738-1973)"

Paper given at the "Religion et Société au Royaume-Uni (XIX^e-XXI^e siècles)" international conference, Rennes II University (7 October 2010).

"L'Église d'Angleterre au XIX^e siècle : la résurgence des conflits du XVII^e siècle ?"

Paper given at the 48th Congress of the *Société des anglicistes de l'Enseignement supérieur (SAES)* (Orleans, 17 May 2008)

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Conférences for lay audiences

Conference at the Clermont Innovation Week (4/4/2023)

Participation in the "Speed Searching" organised atop the puy de Dôme volcano for the *Fête de la science* (8/10/2022)

"L'anglicanisme en Angleterre depuis 1830 : quelles leçons pour le Continent aujourd'hui ?", Lecture at the Belgian Royal Academy (Brussels, 23/3/2022)

Conference at the Clermont Innovation Week (2/4/2021)

"Samuel Wilberforce: un évêque de combat(s) sous Victoria": conference for the general public (Chamalières, 26/1/2020)

"Le méthodisme français, une histoire oubliée": conférence at *Jean-Calvin* bookstore as part of the "*L'histoire oubliée*" series of talks on Religious History (<https://www.librairiejeancalvin.fr/>) (Alès, 18/1/2019)

“Le méthodisme britannique”: conference at the *société d’histoire du protestantisme de Nîmes et du Gard* local history society (Nîmes, 13/10/2018)

“Le méthodisme: histoire ancienne, leçons modernes”: conference for the general public (Chamalières, 23/1/2018)

“Le méthodisme”: conference at the *université ouverte Blaise Pascal* senior citizens’ university (Clermont-Ferrand, 20/3/2014)

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Media appearances

Interviewed for the “John Wesley, père du méthodisme” documentary film (Jean-Yves Fischbach, 2021): first broadcast 18 April 2021 on *France 2* TV channel, <https://www.france.tv/france-2/presence-protestante/2387699-john-wesley-pere-du-methodisme.html> (accessed 18/4/2021).

“Les religions en Angleterre”, a conversation with pastors Jacques Fischer & Alain Joly, *Fréquence protestante* radio, 27 September 2014, [http://frequenceprotestante.com/index.php?id=51&user_radio_pi1\[animator\]=10](http://frequenceprotestante.com/index.php?id=51&user_radio_pi1[animator]=10), (accessed 2/2/2020).

“Le méthodisme, un tison tiré du feu”, a conversation with pastor Jean-Philippe Waechter, *Fréquence protestante* radio, 20 September 2014, [http://frequenceprotestante.com/index.php?id=51&user_radio_pi1\[animator\]=247](http://frequenceprotestante.com/index.php?id=51&user_radio_pi1[animator]=247), (accessed 2/2/2020).

Interviewed in “L’invité de la rédaction”, *RCF Puy-de-Dôme* radio, 28 April 2014, <https://rcf.fr/programmes/date/RCF63>, (accessed 2/2/2020).

Interviewed about the “Religion et contestation” conference, *Fréquence protestante* radio, 6 April 2014, <http://frequenceprotestante.com/index.php?id=11&date=20140406&cHash=32dfe75233>, (accessed 2/2/2020).

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Institutional responsibilities & memberships

Head of the Anglophone Studies Department (August 2022-)

Member of the *Label Ouverture Internationale* awarding committee for Roman Catholic Schools in Puy-de-Dôme and Allier (2022-)

International Affairs Officer for the Anglophone Studies Department (June 2022-)

Fellow (Life Fellow) of the Royal Society for Arts, Manufactures & Commerce (elected in August 2021)

Fellow of the Royal Historical Society (elected on July 2nd, 2021)

Coordinator of the “European Studies in English” BA degree (2022-)

Member of the executive committee of the *Wesley Historical Society* (2024-)

Member of the editorial committee for the peer-reviewed *Proceedings of the Wesley Historical Society* (2024-)

Member of the editorial committee for the peer-reviewed *Études newmaniennes* Journal (2021-)

Reader for the peer-reviewed *Anglican & Episcopal History* Journal (2021-)

Mental Health Officer for the *UFR Langues, Cultures et communication* (School of Modern Languages, Culture and Information) (2021-)

Joint Director of the “*Communications et interculturelles, pratiques et dynamiques*” programme of the *Communication et Sociétés (ComSocs)* research center (January 2022-August 2023)

Supervisor of the first year of the Anglophone Studies BA degree (2019-2022)

Member of the Scientific committee of the *UFR Langues, Cultures et communication*, Clermont Auvergne University (2017-2023)

Supervisor of the classes for preparing English *agrégation* competitive exams at Clermont Auvergne University (2014-2018)

In charge of students’ requests for equivalent ratings of degrees in the Anglophone Studies department (2012-2020)

Contact officer of France Éducation International (institution attached to the French Education Ministry) for the Anglophone Studies, Portuguese and Culture departments of Clermont Auvergne University (2016-2020)

Member of the “*Espaces humains et interactions culturelles*” (EHIC) research group (Clermont Auvergne & Limoges Universities) (2012-2020): **EHIC has merged into the ComSocs research group on January 1st, 2021.**

Health & Safety coordinator for the EHIC research group (2017-2020)

Trained in First Aid and Mental Health First Aid

Supervisor of the second year of the Anglophone Studies department’s BA degree (Semester 4, 2012-2013 academic year)

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Networks

Judge for the *Wesley Historical Society Essay Prize Competition*

Elected member to the *comité* (i. e. the legislative committee) of the *société des agrégés de l’Université*

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Languages

English: bilingual (C2+ level of the CEFRL)

Spanish: independent user (B2 of the CEFRL)

Latin: basic user (A2+ level of the CEFRL)

Portuguese: basic user (A1 level of the CEFRL)